

1646 ATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Mukherjee et al.

Application No. 10/019,833 Filed: November 20, 2002 Confirmation No. 8664

For: UTEROGLOBIN IN THE TREATMENT

OF IGA MEDIATED AUTOIMMUNE

**DISORDERS** 

Examiner: David A. Saunders, Ph.D.

Art Unit: 1646

Attorney Reference No. 4239-61375-01

### **CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicant(s)

Date Mailed April 26, 2005

# **STATUS LETTER**

COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

An Office Communicationwas received for the above referenced patent application on September 24, 2004. After this date, we have received nothing further concerning the examination of this application.

Thus, a status report on the above referenced application is respectfully requested.

By

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

.

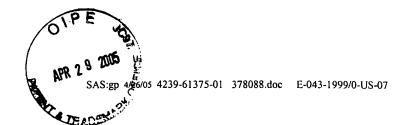
Susan Alpert Siegel, Ph.D.

Registration No. 43,121

One World Trade Center, Suite 1600

121 S.W. Salmon Street Portland, Oregon 97204 Telephone: (503) 595-5300

Facsimile: (503) 228-9446



### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Mukherjee et al.

**Application No. 10/019,833** Filed: November 20, 2002 Confirmation No. 8664

UTEROGLOBIN IN THE TREATMENT For:

OF IGA MEDIATED AUTOIMMUNE

DISORDERS

Examiner: David A. Saunders, Ph.D.

Art Unit: 1646

Attorney Reference No. 4239-61375-01

COMMISSIONER FOR PATENTS P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450** 

#### **CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicant(s)

April 26, 2005 Date Mailed

## TRANSMITTAL LETTER

Enclosed for filing in the application referenced above are the following.

Status Letter.

The Director is hereby authorized to charge any additional fees that may be required, or credit over-payment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.  $\boxtimes$ 

Please return the enclosed postcard to confirm that the items listed above have been

received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Susan Alpert Siegel, Ph.D. Registration No. 43,121

One World Trade Center, Suite 1600

121 S.W. Salmon Street Portland, Oregon 97204 Telephone: (503) 226-7391 Facsimile: (503) 228-9446

cc: Docketing